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AMENDMENT TO THE DECLARATION OF CONDOMINIUM AND BY-LAWS OF
ANDOVER L CONDOMINIUM INC.

As recorded in Official Records, Palm Beach County, Florida

Book _____ Page _____

As used herein (unless substantially reworded) the following shall apply

- A. Words in the text which are lined through with hyphens indicate deletion from the present text.
- B. Words in the text which are underlined indicate additions to the present text.
- C. Whenever an ellipsis (---) in the text this indicates that this portion of the present text remains intact to To the point where the next typewritten material appears.

Article XVII of the BY LAWS of Andover L Condominium Association Inc. is amended as follows:

ARTICLE XVII

RULES AND REGULATIONS SECTION 3 ITEM 6

6. NO UNIT OWNER SHALL STORE OR LEAVE ~~BOATS~~, TRAILERS, TRUCKS, COMMERCIAL VEHICLES ~~OR MOTORCYCLES~~ ON THE CONDOMINIUM PROPERTY. MOTORCYCLES ARE ALLOWED IN THE PARKING AREA AND SMALL NON MOTORIZED BOATS ARE ALLOWED ON THE CANAL SIDE OF THE PROPERTY WHILE OWNERS ARE IN RESIDENCE.

WE HEREBY CERTIFY that the attached amendment to the by-laws of Andover L Condominium Association Inc. was approved by in excess of 51% vote of the membership or 51% of those present in Person or represented by proxy (a quorum being present) at a duly called meeting on JANUARY 10, 2005

Andover L Condominium Association Inc.

By: William Kurden President

By: Ethel Wolashko Basserman Secretary

STATE OF FLORIDA
COUNTY OF PALM BEACH

BEFORE ME, the undersigned authority this 13 day of January 2005, personally Appeared William Kurden, President and Ethel Basserman respectively of Andover L Condominium Assoc. Inc. who being by me first duly cautioned and sworn upon oath, have acknowledged before me that they have executed this instrument as such President and Secretary, and that said instrument is the free act and deed of said ASSOCIATION.

Print Tenisha Hamilton
Notary Public

Signature [Signature]

State of Florida at Large

My Commission Expires: 2/24/08

