

AMENDMENT

4/8-07-1989 09:07am 89-097253

to the

Declaration of Condominium
of

URE 6024 Pg. 106

~~BERKSHIRE "I" CONDOMINIUM ASSN., Inc.,~~

as recorded in Official Records
Palm Beach County, Florida

Book 2035 Page 1846

ARTICLE XIII of the Declaration of Condominium is amended as follows:

XIII
USE AND OCCUPANCY

The owner of a unit shall occupy and use his apartment as a single family private dwelling, for himself and adult members of his family and his social guests, and for no other purpose. To the extent allowable by law no person under the age of sixteen (16) years shall be permitted to reside in any unit except that such persons may be permitted to visit and reside for reasonable periods of time not to exceed thirty (30) days in any calendar year. To demonstrate an intent by the Association to provide housing for persons fifty-five (55) years of age and older and inasmuch as BERKSHIRE (I) CONDOMINIUM ASSN. Inc at CENTURY VILLAGE in WEST PALM BEACH, FLORIDA was designed as part of a senior community it shall be required as of the effective date of this amendment, that at least eighty (80) per cent of the units must be occupied by at least one (1) person fifty-five (55) years of age or older per unit. Persons sixteen (16) years of age or older and under fifty-five (55) years of age may reside in any Unit, as long as at least eighty percent (80% of the Units are occupied by at least one person fifty-five (55) years or older.

STATE OF FLORIDA :

COUNTY OF PALM BEACH:

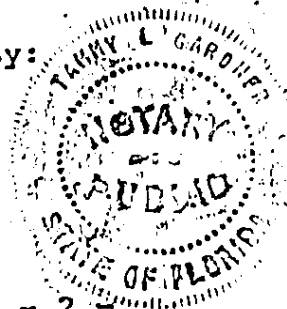
BEFORE ME, the undersigned authority, this 24 day of March, 1989, personally appeared Willie Freeman and Jay Golden, to me known to be the Treasurer and Secretary, respectively, of Berkshire "I" CONDOMINIUM ASSOCIATION Inc who being by me first duly cautioned and sworn upon oath, have acknowledged before me that they have executed this instrument as such Treasurer and Secretary, and that said instrument is the free act and deed of said ASSOCIATION.

Sammy L. Gardner
Notary Public
State of Florida at Large

My Commission Expires:

This Instrument Prepared By:

Willie Freeman
Pres. 179 BERKSHIRE I
W. Palm Beach, FL
33417



RECORD VERIFIED
PALM BEACH COUNTY FLA
JOHN B. DUNKLE
CLERK CIRCUIT COURT

RECORDERS MEMO: Legibility of Writing, Typing or Printing unsatisfactory in this document when received.

Water Sealer ✓