CFN 20230336395 OR BK 34587 PG 1638

RECORDED 9/30/2023 11:42 AM Palm Beach County, Florida Joseph Abruzzo, Clerk Pgs: 1638 - 1640; (3pgs)

SL

Prepared By and Return to: Matthew R. Kamula, Esq. Copple Sachs Copple, P.A. 4455 Military Trail, Suite 200 Jupiter, Florida 33458 Tel: (561) 623-5466

Fax: (561) 370-6817

## CERTIFICATE OF AMENDMENT TO ARTICLES OF INCORPORATION OF BERKSHIRE J CONDOMINIUM ASSOCIATION, INC.

WHEREAS, the ARTICLES OF INCORPORATION for BERKSHIRE J CONDOMINIUM ASSOCIATION, INC. is recorded in Official Record Book 31394, Page 1231, of the Public Records of Palm Beach County, Florida (the "Articles"); and

WHEREAS, ARTICLE XI of the Articles provides that the Articles may be amended by providing notice of the special meeting at which a proposed amendment is considered and the amendment must be approved by an affirmative vote of two-thirds (2/3) of the voting interests entitled to vote in order for such amendment to become effective at a duly noticed special meeting at which there is a quorum; and

WHEREAS, at a duly called special meeting of the Membership of BERKSHIRE J CONDOMINIUM ASSOCIATION, INC. ("Association") was held on the 11<sup>th</sup> day of September, 2023, and more than two-thirds (2/3) of the voting interests entitled to vote voted to amend the Articles by approving the following amendment; and

NOW, THEREFORE, the following Sections of the ARTICLES OF INCORPORATION OF BERKSHIRE J CONDOMINIUM ASSOCIATION, INC. are hereby amended to read as follows as shown on the attached EXHIBIT "A."

The ARTICLES OF INCORPORATION of BERKSHIRE J CONDOMINIUM ASSOCIATION, INC., and as amended, together with all of its terms, conditions, provisions, and agreements, as modified and amended on EXHIBIT "A," shall remain in full force and effect.

[THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK]

## **EXHIBIT "A"**

Article III(o) is hereby amended to add clarification language and will read as follows:

The Association shall have the following powers:

...

(o) To borrow money with the following limitations: The Association shall have the right to borrow money upon the approval by the Board of Directors alone up to an amount which is up to 20% of the Annual Budget, including reserves. However, if the amount of same shall be in excess of 20% of the annual budget, including reserves, then the loan may not be made unless ratified by a majority of the voting interests of all members of the Association at a Member's Meeting called for such purpose.

. . .

(**Coding:** Words struck through are deletions, <u>underlined</u> words are additions, and unaffected text is indicated by "...")

IN WITNESS WHEREOF, BERKSHIRE J CONDOMINIUM ASSOCIATION, INC. has caused this amendment to be executed in its corporate name by its duly authorized corporate officers this <u>20</u> day of September, 2023.

Signed, Sealed and Delivered in the presence of:

BERKSHIRE J CONDOMINIUM ASSOCIATION, INC.

By: H

HELEN HALLORAN

President

(Address)

Harveym Speron 30

CAROLIN H. SPERANZA (Print)

Attest: Mul OMA/ L'ARAINE SCHAFFER

Vice President

194 Borleshu

(Address)

STATE OF FLORIDA COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me on this 20 day of September, 2023, by HELEN HALLORAN and LARAINE SCHAFFER, the President and Vice President, respectively, of BERKSHIRE J CONDOMINIUM ASSOCIATION, INC., a Florida not-for-profit corporation, on behalf of the corporation, who are personally known to me or have produced as identification.

FAUSTO FABBBO

Notary Public - State of Florida
Commission # HH 022667
My Comm. Expires Jul 22, 2024
Bonded through National Notary Assn.

(SEAL) FAUS TO FABBRO
(Print Name)

My Commission Expires: Joly 22, 2024

Personally Known \_\_\_ OR Produced Identification  $\checkmark$