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ORB 6198 Ps 1765

AMENDMENT TO THE DECLARATION OF CONDOMINIUM OF CAMDEN N CONDOMINIUM
ASSOCIATION, INC., WEST PALM BEACH, FLA. 33417

As Recorded in Official Records Book 2057, Page 793
Public Records of Palm Beach County

As used herein the following shall apply:

- A: Words in the text which are underlined indicates additions to the present text.
B: Whenever an ellipsis (...) appears in the text this indicates that this portion of the present text remains intact to the point where the next typewritten material appears.

ARTICLE XI, entitled "Provisions Relating to Sale or Rental or Other Alienation or Mortgaging of Condominium Units", of the Declaration of Condominium, A. is amended as follows:

....

Any attempt to sell, rent or lease said unit without prior offer to the Association shall be deemed a breach of this Declaration and shall be wholly null and void, and shall confer no title or interest whatsoever upon the intended purchaser, tenant or lessee.

The resale of any unit for speculation purposes is prohibited. No unit may be purchased for the sole purpose of renting as income property. Unit owners may rent their unit once during the period of ownership, per year. The one-time rental will be permitted for a period of no less than 4 months on a consecutive month basis.

I Hereby Certify that the above amendment does not affect the interests of the lessor of the long-term recreational lease. I further Certify that said amendment was duly and properly presented to the unit owners of this Condominium at a duly called meeting wherein the excess of three-fourths (3/4) of the total membership voted to approve said amendment.

CAMDEN N CONDOMINIUM ASSOC., INC.

BY Charles Fried PRESIDENT

ATTEST Amy Prager SECRETARY

CORPORATE SEAL

Before me, the undersigned authority, this day personally appeared Charles Fried and Amy Prager, As President and Secretary respectively of Camden N. Condominium Assoc., Inc. who being by me first duly cautioned and sworn upon oath, have acknowledged that they have executed this instrument, and that said instrument is the free act and deed to said Association.

Witness my hand and seal this 19 day of September 1989.

John B. Dunkle

RECORD VERIFIED
PALM BEACH COUNTY, FLA.
JOHN B. DUNKLE
CLERK CIRCUIT COURT

Notary Public
State of Florida at large
NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. JAN 22, 1993
BONDED THRU GENERAL INS. UND

RECORDED'S MEMO: Legality
of Writing, Typing or Printing
unaffiliated in this document
when received

Camden N. 328
10 PB/4 33417