

*Ann Brown*  
*448 Chatham St*  
*West Palm Beach, FL*

MAR-25-1996 9:47am 96-097094  
ORB 9178 Pg 625  
DOROTHY H. WILKEN, CLERK PB COUNTY, FL

Amendment  
to the  
Declaration of Condominium  
of

*Chatham St*

As Recorded in Official Records,  
Palm Beach County, Florida:

Book 4176, Page 201-217

As used herein (unless substantially reworded) the following shall apply:

A. Words in the text which are ~~lined through~~ with hyphens indicate deletions from the present text.

B. Words in the text which are underline indicate additions to the present text.

C. Whenever an ellipsis (. . .) appears in the text this indicates that this portion of the present text remains intact to the point where the next typewritten material appears.

Article II of the By-Laws is amended as follows:

XI.

Provisions Relating to Sale or Rental or Other  
Alienation or Mortgaging of Condominium Units

The Board of Directors of the Association, within ~~ten (10)~~ thirty (30) days after receiving such notice and such supplemental information as is required by the Board of Directors, shall either consent to the transaction specified in said notice, or by written notice to be delivered to the unit owner's unit (or mailed to the place designated by the unit owner in his notice), designate the Association, or the Association may designate one or more persons then unit owners, or any other person(s) satisfactory to the Board of Directors of the Association, who are willing to purchase, lease or rent, upon the same terms as those specified in the unit owner's notice, or object to the sale, leasing or renting to the prospective purchaser, tenant or lessee, for good cause, which cause need not be set forth in the notice from the Board of Directors to the unit owner. However, the Association shall not unreasonable withhold its consent to any prospective sale, rental or lease.

WE HEREBY CERTIFY that the attached amendment to the Declaration was approved by in excess 75% vote of the membership

at a duly called meeting on January 30, 1996:

By: *Ann Brown*  
President

Attest: *[Signature]*  
Secretary

STATE OF FLORIDA :  
COUNTY OF PALM BEACH:

BEFORE ME, the undersigned authority, this 14 day of March, 1996, personally appeared *Ann Brown* and *Charles Chatham*, to me known to be the President and Secretary, respectively of *Chatham St* who being by me first duly cautioned and sworn upon oath, have acknowledged before me that they have executed this instrument as such President and Secretary, that said instrument is the free act and deed of said ASSOCIATION.

State of Florida at Large

*Arthur Bernhard*  
Notary Public  
My Commission Expires June 1, 1998  
ARTHUR BERNHARD  
COMMISSION # CC 377250  
BONDED THRU  
ATLANTIC BONDING CO., INC.