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#### ASSOCIATION CERTIFICATE OF AMENDMENT TO DECLARATION OF CONDOMINIUM AND LEASE

#### (COA Version)

The undersigned Officers of GOAFSEDGECondominium Association, pursuant to the Declaration of Condominium as recorded in Official Records Book \_\_\_\_\_\_ Page \_\_\_\_\_\_, Public Records of Pulm Beach County, and amendments thereto do hereby certify that at a duly held meeting of the members of the Association, on the <u>\_7772</u> day of <u>\_\_\_\_\_\_\_</u>, 1986, at which a quorum was present, the following Resolutions were duly adopted by the Association's members casting the required votes of the membership and which said Resolutions are still in force and effect, to-wit: \*See Exhibit A attached hereto and made a part hereof.

RESOLVED, that this Association adopt, approve and join in an amendment of its Declaration and Long-Term Lease, substantially in the form of AMENDMENT TO LONG TERM LEASE which has been presented to, and discussed at, this meeting, and which is set out as recorded in Official Record Book 5306, Page 95, Public Records of Palm Beach County.

WE FURTHER CERTIFY that the meeting at which said Resolutions were adopted was called and held pursuant to and in accordance with the requirements of law, the Declaration and the By-Laws of said Association and Section 718.110 Fla.

WITNESS my hand and seal of the Association, this $\frac{28 \text{ Th}}{1986}$
day of, 1986.
Dolps Edge
(Association Seal)
ENDOMINUS
(Officer)
By Cuth Alart
(Officer)
STATE OF FLORIDA
COUNTY OF PALM BEACH )
that all the start
and Ruth 6 14. t2 to me well known and known to
me to be the persons described in and who executed the foregoing instrument, and they acknowledged to me that they
executed said instrument for the purposes therein expressed.
WITNESS my hand and official seal, this _28_ day of
Jugare M. Ulerennel
Notary Public, State of Florida
at Large
My Commission Expires:
This Instrument Prepared By:
Rod Tennyson, Esquire
325-C Clematis t West Falm Peach 33401

# EXHIBIT A

### GOLF'S EDGE CONDOMINIUM ASSOCIATION

CONDOMINIUM	DECLARATION OF CONDOMINIUM RECORDING DATE	RECORD INFORMATION: OFFICIAL RECORD BOOK AND PAGE NUMBERS O.R.B. PAGE
GOLF'S EDGE CONDOMINIUM A	9/9/69	1749 243
GOLF'S EDGE CONDOMINIUM B	11/10/69	1763 990
GOLF'S EDGE CONDOMINIUM C	,11/10/69	1763 908
GOLF'S EDGE CONDOMINIUM D	2/10/70	1785 1370
GOLF'S EDGE CONDOMINIUM E	3/27/70	1797 798
GOLF'S EDGE CONDOMINIUM F	3/27/70	1797 962
GOLF'S EDGE CONDOMINIUM G	3/27/70	1797 880

## RECORDING INFORMATION FOR DECLARATIONS OF CONDOMINIUMS FOR GOLF'S EDGE CONDOMINIUMS A, B, C, D, E, F & G

RECORD VERIFIED PALM BEACH COUNTY, FLA. JOHN B. DUNKLE OLERK CIRCUIT COURT