

## AMENDMENT TO THE DECLARATION OF CONDOMINIUM OF NORTHAMPTON K CONDOMINIUM

As Recorded in Official Records Book 2111, Page 827  
Public Records of Palm Beach County, Florida:

As used herein (unless substantially reworded) the following shall apply:

A. Words in the text which are ~~lined through~~ with hyphens indicate deletions from the present text.

B. Words in the text which are underlined indicate additions to the present text.

C. Whenever an ellipsis (...) appears in the text, this indicates that this portion of the present text remains intact to the point where the next typewritten material appears.

**Article XI of the Declaration "Provisions Relating to Sale or Rental or Other Alienation or Mortgaging of Condominium Units" is amended as follows:**

.....

No lease of any unit shall be less than six (6) months and one day, and no unit may be leased more than once in a twelve (12) month period. The Association further restricts the total number of rentals during any given period, which number shall not exceed 10% (ten percent) of the total units of the condominium, or a maximum of two units.

The provisions of this Amendment shall not apply to leases already reviewed and approved by the Association or to already approved transfers of ownership. However, this Amendment shall apply to approved purchasers of units after the effective date of this amendment as provided in Section 718.110(13) Florida Statutes 2005.

We hereby certify that this amendment was approved by in excess of 51% of those present in person or represented by proxy (a quorum being present) at a duly called meeting on August 24, 2008.

Marathon H. Condominium Association, Inc.

By: Jacky S Petroglia, President

Attest: Marilyn P. Sorken, Secretary

STATE OF FLORIDA)  
COUNTY OF PALM BEACH)

The foregoing instrument was acknowledged before me this 26 day of August, 2008, by J. Petroglia, President, and M. Sorken, Secretary. Both are personally known to me and ☒ did or ☐ did not take an oath. The President (please check one of the following) ☐ is personally known to me or ☒ has produced drivers license (type of identification) as identification and (please check one of the following) ☐ did or did not take an oath; the Secretary (please check one of the following) ☐ is personally known to me or ☐ has produced drivers license (type of identification) as identification and (please check one of the following) ☐ did or ☐ did not take an oath.

[Signature], Notary Public

JAMES FARNACH, Printed Notary Name

My Commission Expires: JAN. 16, 2011

