

✓ Harold Schroeder
see above

MAR-14-1996 11:14am 96-086173
ORB 9165 Pg 437
DOROTHY H. WILKEN, CLERK PB COUNTY, FL

Amendment
to the
Declaration of Condominium
of

SALISBURY H

As Recorded in Official Records,
Palm Beach County, Florida:

Book 1784 Page 601-143

As used herein (unless substantially reworded) the following shall apply:

A. Words in the text which are ~~lined through~~ with hyphens indicate deletions from the present text.

B. Words in the text which are underline indicate additions to the present text.

C. Whenever an ellipsis (. . .) appears in the text this indicates that this portion of the present text remains intact to the point where the next typewritten material appears.

Amendment 2 Article V Directors (A) Amended As Follows:

- A. The affairs of the association will be managed by a Board of Directors, ~~the number of Directors shall be four (4) consisting of an odd number, minimum of five (5) and not to exceed seven (7), to be determined by the Board.~~

WE HEREBY CERTIFY that the attached amendment to the Declaration was approved by in excess 75% vote of the membership at a duly called meeting on FEB 20, 1996.

By: Harold Schroeder President

Attest: Jacqueline A. Smith Secretary

STATE OF FLORIDA :
COUNTY OF PALM BEACH:

BEFORE ME, the undersigned authority, this 13 day of March, 1996, personally appeared Harold Schroeder and Jacqueline A. Smith, to me known to be the President and Secretary, respectively of Salisbury H who being by me first duly cautioned and sworn upon oath, have acknowledged before me that they have executed this instrument as such President and Secretary, that said instrument is the free act and deed of said ASSOCIATION.

Arthur Bernhard
Notary Public

State of Florida at Large

My Commission Expires:



ARTHUR BERNHARD
COMMISSION # CC 377250
EXPIRES JUN 1, 1998
BONDED THRU
ATLANTIC BONDING CO., INC.