

AMENDMENT
TO THE
DECLARATION OF CONDOMINIUM
OF
SHEFFIELD "B" CONDOMINIUM ASS'N.
OF
CENTURY VILLAGE OF WEST PALM BEACH FL., 33417
AS RECORDED IN OFFICIAL RECORDS
PALM BEACH COUNTY, FL.
BOOK 6037, PAGE 822

THE FOLLOWING SHALL APPLY.

- A. WORDS IN THE TEXT WHICH ARE ~~LINE DASHED THROUGH~~ INDICATE DELETIONS FROM THE PRESENT TEXT.
- B. WORDS IN THE TEXT WHICH ARE UNDERLINED INDICATE ADDITIONS TO THE PRESENT TEXT.

ARTICLE XIII OF THE DECLARATION OF CONDOMINIUM IS AMENDED BY A REVISION OF THE FIRST PARAGRAPH OF ITS PRESENT TEXT AS FOLLOWS:

XIII

USE AND OCCUPANCY

~~THE OWNER OF A UNIT SHALL OCCUPY AND USE HIS APARTMENT UNIT AS A SINGLE FAMILY PRIVATE UNIT DWELLING FOR HIMSELF AND THE ADULT MEMBERS OF HIS FAMILY, AND HIS SOCIAL GUESTS, AND FOR NO OTHER PURPOSE. SHEFFIELD "B" CONDOMINIUM ASSOCIATION SHALL BE "HOUSING FOR OLDER PERSONS" AS SUCH TERM IS DEFINED BY THE FEDERAL FAIR HOUSING AMENDMENT ACT OF 1988. THIS ASSOCIATION SHALL BE INTENDED AND OPERATED FOR OCCUPANCY BY AT LEAST ONE PERSON 55 YEARS OF AGE OR OLDER PER APARTMENT UNIT. THE BOARD OF DIRECTORS SHALL ADOPT AND PUBLISH POLICIES AND PROCEDURES TO CARRY OUT THIS INTENT.~~

IN CASE OF UNIQUE HARDSHIP, THE BOARD MAY, UPON REVIEW AND APPROVAL, ALLOW OCCUPANCY OF A UNIT WHERE AT LEAST ONE PERSON IS NOT 55 YEARS OLD, FOR SUCH PERIODS AND UNDER SUCH CIRCUMSTANCES AS MAY BE DETERMINED TO BE REASONABLE. NO CHILDREN UNDER THE AGE OF FIFTEEN YEARS OF AGE SHALL BE PERMITTED TO RESIDE IN ANY OF THE UNITS OR ROOMS THEREOF IN THIS CONDOMINIUM, EXCEPT THAT CHILDREN MAY BE PERMITTED TO VISIT AND TEMPORARILY RESIDE FOR REASONABLE PERIODS NOT IN EXCESS OF 30 DAYS IN ANY CALENDER YEAR. THE ABOVE RESTRICTIONS AND THEIR ENFORCEMENT IS NOT AN ADMISSION THAT THE CONDOMINIUM, IN ANY WAY, ENGAGES IN INTERSTATE COMMERCE, OR IS SUBJECT TO FEDERAL LAWS ON HOUSING.

I HEREBY CERTIFY that the above amendment does not affect the interests of the lessor of the long-term recreational lease and was approved by in excess of seventy-five percent (75%) vote of the total eligible vote of the Association at the membership meeting held on 4/9/1989.

Sheffield - B -
CONDOMINIUM ASSOCIATION

By: Frank Perricelli
President

Attest: Morris Shuck
Secretary

STATE OF FLORIDA :
COUNTY OF PALM BEACH:

BEFORE ME, the undersigned authority, this 20th day of April, 1989, personally appeared Frank Perricelli and Morris Shuck, to me known to be the President and Secretary, respectively of Sheffield "B" CONDOMINIUM ASSOCIATION, who being by me first duly cautioned and sworn upon oath, have acknowledged before me that they have executed this instrument as such President and Secretary, and that said instrument is the free act and deed of said ASSOCIATION.

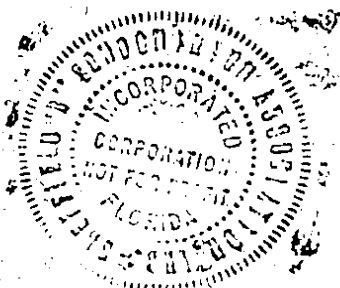
Louise B. Matthei
Notary Public
State of Florida, at Large

My Commission Expires:

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. MAR. 16, 1992
BONDED THRU GENERAL INS. UND.

This Instrument Prepared By:

Return to
Sheffield B-32
West Palm Beach Fl
33417



RECORD VERIFIED
PALM BEACH COUNTY, FLA.
JOHN B. DUNKLE
CLERK CIRCUIT COURT