

Ruth Cashen ✓
See prev. Doc.

Amendment
to the

DEC-01-1993 12:32pm 93-387355

Declaration of Condominium
of

Sheffield C

ORB 8003 Pg 1988

RECORD VERIFIED DOROTHY H WILKEN
CLERK OF THE COURT - PA COUNTY, FL

As Recorded in Official Records,
Palm Beach County, Florida:

Book 1971, Page 527

As used herein (unless substantially reworded) the following shall apply:

A. Words in the text which are ~~lined through~~ with hyphens indicate deletions from the present text.

B. Words in the text which are underline indicate additions to the present text.

C. Whenever an ellipsis (. . .) appears in the text this indicates that this portion of the present text remains intact to the point where the next typewritten material appears.

Article II of the By-Laws is amended as follows:

XI.

Provisions Relating to Sale or Rental or Other
Alienation or Mortgaging of Condominium Units

The Board of Directors of the Association, within ~~ten (10)~~ thirty (30) days after receiving such notice and such supplemental information as is required by the Board of Directors, shall either consent to the transaction specified in said notice, or by written notice to be delivered to the unit owner's unit (or mailed to the place designated by the unit owner in his notice), designate the Association, or the Association may designate one or more persons then unit owners, or any other person(s) satisfactory to the Board of Directors of the Association, who are willing to purchase, lease or rent, upon the same terms as those specified in the unit owner's notice, or object to the sale, leasing or renting to the prospective purchaser, tenant or lessee, for good cause, which cause need not be set forth in the notice from the Board of Directors to the unit owner. However, the Association shall not unreasonable withhold its consent to any prospective sale, rental or lease.

WE HEREBY CERTIFY that the attached amendment to the Declaration was approved by in excess 75% vote of the membership at a duly called meeting on Nov. 14, 1993.

By:

Ruth E. Cashen

President

Attest:

Shirley Levine

Secretary

STATE OF FLORIDA :
COUNTY OF PALM BEACH:

BEFORE ME, the undersigned authority, this 15 day of NOVEMBER, 1993, personally appeared RUTH E. CASHEN and SHIRLEY LEVINE, to me known to be the President and Secretary, respectively of SHEFFIELD C who being by me first duly cautioned and sworn upon oath, have acknowledged before me that they have executed this instrument as such President and Secretary, that said instrument is the free act and deed of said ASSOCIATION.

[Signature]
Notary Public

State of Florida at Large

My Commission Expires;



ILENE GOLD
MY COMMISSION # CC300000 EXPIRES
March 19, 1997
BONDED THRU THEY FAIR INSURANCE, INC.

RECORDERS MEMO: Legibility
of Writing, Typing or Printing
unsatisfactory in this document
when received.