

Amendment TWO
to the
Declaration of Condominium
of

CFN 20070528335
OR BK 22268 PG 0874
RECORDED 11/20/2007 12:10:03
Palm Beach County, Florida
Sharon R. Bock, CLERK & COMPTROLLER
Pg 0874; (1pg)

STRATFORD B Condo Assn

As Recorded in Official Records,
Palm Beach County, Florida:

Book 1802, Page 535

As used herein (unless substantially reworded) the following shall apply:

A. Words in the text which are ~~lined through~~ with hyphens indicate deletions from the present text.

B. Words in the text which are underline indicate additions to the present text.

C. Whenever an ellipsis (. . .) appears in the text this indicates that this portion of the present text remains intact to the point where the next typewritten material appears.

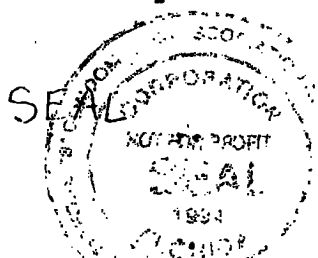
Article II of the By-Laws is amended as follows:

XI.

Provisions Relating to Sale or Rental or Other
Alienation or Mortgaging of Condominium Units

The Board of Directors of the Association, within ~~ten~~ thirty (30) days after receiving such notice and such supplemental information as is required by the Board of Directors, shall either consent to the transaction specified in said notice, or by written notice to be delivered to the unit owner's unit (or mailed to the place designated by the unit owner in his notice), designate the Association, or the Association may designate one or more persons then unit owners, or any other person(s) satisfactory to the Board of Directors of the Association, who are willing to purchase, lease or rent, upon the same terms as those specified in the unit owner's notice, or object to the sale, leasing or renting to the prospective purchaser, tenant or lessee, for good cause, which cause need not be set forth in the notice from the Board of Directors to the unit owner. However, the Association shall not unreasonable withhold its consent to any prospective sale, rental or lease.

WE HEREBY CERTIFY that the attached amendment to the Declaration was approved by in excess ~~75%~~ 51 4/5% vote of the membership at a duly called meeting on JULY 11, ~~1999~~ 2007.



STATE OF FLORIDA :
COUNTY OF PALM BEACH:

By: Martha Nagan President

Attest: Harriet Faska Secretary

BEFORE ME, the undersigned authority, this 15 day of November, ~~1999~~ 2007, personally appeared Martha Nagan and Harriet Faska, to me known to be the President and Secretary, respectively of Stratford B who being by me first duly cautioned and sworn upon oath, have acknowledged before me that they have executed this instrument as such President and Secretary, that said instrument is the free act and deed of said ASSOCIATION.

Mary E. Patrick
Notary Public

State of Florida at Large

My Commission Expires;

NOTARY PUBLIC-STATE OF FLORIDA
Mary E. Patrick
Commission # DD564033
Expires: JULY 08, 2010
BONDED THRU ATLANTIC BONDING CO., INC.