

6052

This Instrument was Prepared by:
✓ REUBEN STARKMAN
CENTURY VILLAGE
SUSSEX J-185
W. PALM BEACH, FLA. 33409
CITY AND STATE

AMENDMENT TO DECLARATION OF SUSSEX "J" CONDOMINIUM ASSOCIATION

The undersigned, constituting the President and Secretary of the Sussex "J" Condominium Association, Century Village, West Palm Beach, Fla., do hereby certify that the declaration for said Association, which was recorded in Official Record Book 2314, Page 499 of Palm Beach County Florida, was duly amended at a meeting of the unit owners of said Association held on October 13, 1974, at which a quorum was present, acting throughout to amend Article IV, Section 1 of the By-Laws of this Association, attached to said declaration, so as to eliminate the following words: "of such number of persons as equal the condominium units in the Condominium created by virtue of the Declaration of Condominium to which these By-Laws are attached," and to substitute therefor the following, "The affairs of the Association shall be governed by a Board of Directors, composed of five (5) persons".

IN WITNESS we have hereunto set our hands and affixed the Seal of said Association this 17 day of JANUARY 1977.

By Reuben Starkman
Reuben Starkman, President
By Bertha Hochman
Bertha Hochman, Secretary



STATE OF FLORIDA)
 : SS
COUNTY OF PALM BEACH)

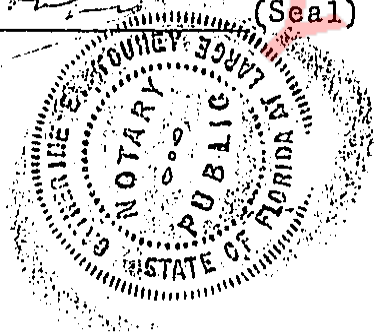
BEFORE ME, the undersigned authority, personally appeared
Reuben Starkman and Reuth Hochman
to me well known to be the persons described in and who executed the
foregoing instrument as President and Secretary respectively of
Sussex 5 Condominium Association, an unincorporated Condominium
Association, and they severally acknowledged before me that they executed
such instrument as such Officers of said Association and that said
instrument is the free act and deed of said Association.

WITNESS my hand and official seal, at the State and County
aforesaid, this day of June 17, 1979.

My Commission Expires:

Patricia L. Gorman (Seal)
Notary Public

NOTARY PUBLIC STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES SEPT. 1 1979
BONDED THRU GENERAL INS. UNDERWRITERS



OFFICIAL
RECORDED 2629 PAGE 1884

Record Verified
Palm Beach County, Fla.
John B. Dunkle
Clerk Circuit Court