

Name

Address:

Jeannine Tobin
 214 *Sussex K* ✓
 W1 Bch. Fl. 33402

APR-05-1998 8:47am 98-114382

CRS 9199 P: 1587

~~RECORDED~~
 CLERK OF COURT, FL.

Property Appraisers Parcel Identification (Folio) Number(s):

Amendment
 to the
 Declaration of Condominium
 of
 Sussex 'K' Condominium Association

As recorded in Official Records,
 Palm Beach County, Florida:
 Book 335, page 351-358

As used herein (unless substantially reworded) the following shall apply:
 A) Words in the text which are ~~lined through~~ with hyphens indicate deletions from the present text.

B) Words in the text which are underlined indicate additions to the present text.

C) Whenever an ellipsis (. . .) appears in the text, this indicates that this portion of the present text remains intact to the point where the next typewritten material appears.

Article XI of the Declaration of Condominium is amended as follows:

VII.
 METHOD OF AMENDMENT DECLARATION

This Declaration may be amended at any regular or special meeting of the unit owners of this Condominium, called and convened in accordance with the By-laws, by the affirmative vote of voting Members casting not less than ~~three fourths (3/4ths)~~ fifty percent plus one (50% + 1) of the ~~total vote of the members of the Association~~, those present, in person, or proxy, provided a quorum is present.

WE HEREBY CERTIFY that the attached amendment to the Declaration was approved by in excess of 75% vote of the membership at a duly-called meeting on April 3, 1996.

By:

[Signature]
 V. C. (President)

Attest:

[Signature]
 (Secretary)

STATE OF FLORIDA
 COUNTY OF PALM BEACH:

BEFORE ME, the undersigned authority, this 3 day of April, 1996, personally appeared [Signature] and [Signature] to be known to be the President and Secretary, respectively of Sussex K who being by me first duly cautioned and sworn upon oath, have acknowledged before me that they have executed this instrument as such President and Secretary, that said instrument is the free act and deed of said ASSOCIATION.

[Signature]
 (Notary Public)

State of Florida at Large.
 My Commission Expires: _____



ARTHUR BERNHARD
 COMMISSION # CC 377250
 EXPIRES JUN 1, 1998
 BONDED THRU
 ATLANTIC BONDING CO., INC.