

Property Appraisers Parcel Identification (Folio) Number(s):

Sussex K Condo ✓
214 Sussex K
WPB FI: 33417

Amendment
to the
Declaration of Condominium
of
Sussex 'K' Condominium Association

As recorded in Official Records,
Palm Beach County, Florida:
Book 236, page 356-358

A) Words in the text which are ~~lined through~~ with hyphens indicate deletions from the present text.

B) Words in the text which are underlined indicate additions to the present text.

C) Whenever an ellipsis (. . .) appears in the text, this indicates that this portion of the present text remains intact to the point where the next typewritten material appears.

Article XI of the Declaration entitled "PROVISIONS RELATING TO SALE OR OTHER ALIENATION OR MORTGAGING OF CONDOMINIUM UNITS B. MORTGAGE AND OTHER ALIENATION OF UNITS" is hereby amended as follows:

~~(a) If the sale is to a~~ and purchaser must still be approved by the Association or Management Firm, which approval shall be in recordable form, executed by two Officers of the Association or Management Firm, and delivered to the purchaser, or,

~~(b) The sale is a result of a public sale with open bidding.~~

(a) An Institutional First Mortgagee holding a mortgage on a Condominium parcel, or the Lessor under the Long-Term Lease, upon becoming the owner of a Condominium parcel through foreclosure, or by Deed in lieu of foreclosure, or whomsoever shall become the acquirer of title at the foreclosure sale of an Institutional First Mortgage or the lien for common expenses, or the lien under the Long-Term Lease, ~~shall have the unqualified right to~~ may not sell, lease or otherwise transfer said unit, including the fee ownership thereof, and/or ~~to mortgage said parcel, or occupy said parcel without prior offer to the Board of Directors of the Association or Management Firm, and without the prior written approval of the said Board of Directors or Management Firm.~~ The provisions of Section A. and B., No.1-5, of this Article XI, shall be ~~inapplicable~~ apply to such Institutional First Mortgagee, or the Lessor under the Long-Term Lease, or acquirer of title, as aforescribed in this paragraph.

WE HEREBY CERTIFY that the attached amendment to the Declaration was approved by the affirmative vote of fifty percent plus one (50% + 1) of the ...2

Return to: (enclose self-addressed stamped envelope)

Name

Address:

ORB 9230 Pg 976
DOROTHY H. WILKEN, CLERK PB COUNTY, FL

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See Above

page two - Amendment to Article XI of the Declaration of Condominium of
Sussex 'K' Condominium Association, Inc.

total number of unit owners in the Association at a duly called meeting and
with quorum present on April 15th, 1996.

By:

Jeanne Tobin
(President)

 Sussex 'K' Condominium Association Inc.
(Corporate Seal)

Attest:

Lucien J. Bourque
(Vice-President)

STATE OF FLORIDA
COUNTY OF PALM BEACH:

BEFORE ME, the undersigned authority, this 16 day of April,
1996, personally appeared Jeanne Tobin and Lucien J. Bourque, to be
known to be the President and Vice-President, respectively of the Sussex 'K'
Condominium Association, Inc. who being by me first duly cautioned and sworn
upon oath, have acknowledged before me that they have executed this
instrument as such President and Vice-President, that said instrument is the
free act and deed of said ASSOCIATION.

Arthur Bernhard
(Notary Public)

State of Florida at Large.
My Commission Expires:



ARTHUR BERNHARD
COMMISSION # CC 377250
EXPIRES JUN 1, 1998
BONDED THRU
ATLANTIC BONDING CO., INC.

COPY