

This Instrument Prepared By:
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CFN 20070164077
OR BK 21589 PG 0888
RECORDED 04/04/2007 16:30:54
Palm Beach County, Florida
Sharon R. Bock, CLERK & COMPTROLLER
Pgs 0888 - 892; (5pgs)

**AMENDMENT TO THE DECLARATION
OF CONDOMINIUM AND BY-LAWS OF
SUSSEX K CONDOMINIUM**

As Recorded in Official Records Book 2330 Page 356
Public Records of Palm Beach County, Florida:

As used herein (unless substantially reworded) the following shall apply:

- A. Words in the text which are ~~lined through~~ with hyphens indicate deletions from the present text.
- B. Words in the text which are underlined indicate additions to the present text.
- C. Whenever an ellipsis (. . .) appears in the text this indicates that this portion of the present text remains intact to the point where the next typewritten material appears.

We hereby certify that the 1999 UCO Model Documents, Master Amendment recorded in Official Record Book 11019, Page 728, Public Records of Palm Beach County, Florida, which adopts the Master Declaration and By-Laws as recorded in Official Record Book 11019, Page 755, Public Records of Palm Beach County, Florida, were approved by in excess of 75% vote of the Membership at a duly called meeting on March 9th, 2007 to include the following inserts to the Master Amendment and Declaration:

- 1. The Association: (choose one) ☒ shall ☐ shall not be incorporated.
- 2. There is no "Pool Area" as described in Articles XIV and XIX of the Master Declaration.
- 3. See attached exhibit.

Sussex K Condominium Association, Inc.

By: Francis Lomanna
President
Attest: Marion L. Woodley
Secretary V. P.

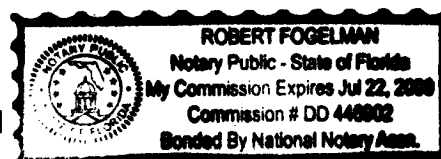
STATE OF FLORIDA)
COUNTY OF PALM BEACH)

The foregoing instrument was acknowledged before me this 14th day of MARCH, 2007, by FRANCIS LOMANNA President, and MARION L. WOODLEY Secretary. Both are personally known to me and [] did or [] did not take an oath. The President (please check one of the following) [] is personally known to me or [] has produced VP (type of identification) as identification and (please check one of the following) [] did or [] did not take an oath; the Secretary (please check one of the following) [] is personally known to me or [] has produced VP (type of identification) as identification and (please check one of the following) [] did or [] did not take an oath.

Robert Fogelman
Notary Public

Printed Notary Name
My Commission Expires: 7-24-09

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EXHIBIT

SCHEDULE OF AMENDMENTS TO DECLARATION OF CONDOMINIUM OF Sussex K CONDOMINIUM

As Recorded in Official Records,
Palm Beach County, Florida

Book 2330 , Page 356

As used herein (unless substantially reworded) the following shall apply:

A. Words in the text which are ~~lined through~~ with hyphens indicate deletions from the present text.

B. Words in the text which are underlined indicate additions to the present text.

C. Whenever an ellipsis (. . .) appears in the text, this indicates that this portion of the present text remains intact to the point where the next typewritten material appears.

1. Article VII of the Declaration "METHOD OF AMENDMENT DECLARATION" is amended as follows:

This Declaration may be amended at any regular or special meeting of this condominium, called and convened in accordance with the By-Laws, by the affirmative vote of Voting Members casting not less than ~~three fourths (3/4ths)~~ fifty-one percent (51%) of ~~the total vote of the members of the Association~~ those present in person or by proxy provided a quorum is present.

2. Article XIII of the Declaration "USE AND OCCUPANCY" is amended as follows:

The owner of a unit shall occupy and use his apartment unit as a single family private dwelling, for himself and the adult members of his family, and his social guests, while he is residing, and for no other purpose.

3. Article XIII of the Declaration "USE AND OCCUPANCY" is amended as follows:

The owner of a unit shall occupy and use his apartment unit as a single family private dwelling, for himself and the adult members of his family, and his social guests, who may visit for a maximum of 30 days per year, and for no other purpose.

4. Article XIII of the Declaration "USE AND OCCUPANCY" is amended as follows:

No children under fifteen (15) years of age shall be permitted to reside in any of the units or rooms thereof in this Condominium, except that children may be permitted to

(b) and (c) Deleted in their Entirety.

6. Article XI of the Declaration “PROVISIONS RELATING TO SALE OR RENTAL OR OTHER ALIENATION OR MORTGAGING OF CONDOMINIUM UNITS” is amended as follows:

A. SALE OR RENTAL OF UNITS – Association to Have First Right of Refusal.

.....

Provided, however, no unit may be rented or leased for a twenty-four (24) month period following the closing date of the sale of that unit. Any renting or leasing of a unit after said twenty-four (24) month period shall be restricted as further provided in this Declaration.

The provisions of this Amendment shall not apply to leases already reviewed and approved by the Association or to already approved transfers of ownership. However, this Amendment shall apply to approved purchasers of units after the effective date of this amendment as provided in Section 718.110(13) Florida Statutes 2005.

7. Article XIII of the Declaration “Use and Occupancy” is amended as follows:

No animals or pets of any kind shall be kept in any unit, or on any property of the Condominium except:

1. specially trained dogs for handicapped unit owners who are hearing or sight impaired;
2. no more than one house cat;
3. aquarium fish;
4. birds;

~~except with the written consent and subject to the Rules and Regulations adopted for the keeping of said pets, by the Board of Directors;~~ provided that they are not kept, bred or maintained for any commercial purposes, and further provided that such house pets causing or creating a nuisance or unreasonable disturbance, shall be permanently removed from the property subject to these restrictions, upon three (3) days written notice from the Board of Directors of the Association.

8. Article IV, “DIRECTORS”, of the Bylaws is amended as follows:

Section 1. **Election, Number, Term and Qualifications.** The affairs of the Association shall be governed by a Board of Directors composed of ~~not less than five (5) and not more than seven (7)~~ persons as provided in the Articles of Incorporation if applicable.

We hereby certify that the “Schedule of Amendments” was approved by in excess of _____ % vote of the Membership or _____ % of those present in person or represented by

proxy (a quorum being present) at a duly called meeting on March 9, 2007.

Sussex K Condominium Association, Inc.

By: Francis Lomanno, President

Attest: Marion L. Woods, Secretary, Vice President

STATE OF FLORIDA)
COUNTY OF PALM BEACH)

The foregoing instrument was acknowledged before me this 14th day of MARCH, 2007, by FRANCIS LOMANNO President, and MARION L. WOODS Secretary. Both are personally known to me and [] did or [x] did not take an oath. The President (please check one of the following) [x] is personally known to me or [] has produced _____ (type of identification) as identification and (please check one of the following) [] did or did not take an oath; the Secretary (please check one of the following) [x] is personally known to me or [] has produced _____ (type of identification) as identification and (please check one of the following) [] did or [] did not take an oath.

Robert Fogelman, Notary Public
ROBERT FOGELMAN, Printed Notary Name
My Commission Expires: 7-22-09

