

Return to: (enclose self-addressed stamped envelope)

Name *MILTON D. EFERMAN*  
Address: *365 WELLINGTON J*  
*WEST PALM BEACH, FL 33417*



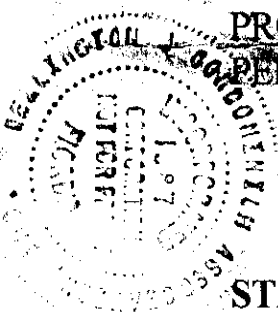
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OR BK 13444 PG 0266  
Palm Beach County, Florida  
Dorothy H. Wilken, Clerk

**WELLINGTON J CONDOMINIUM ASSOCIATION  
DECLARATION OF CONDOMINIUM BY-LAWS  
*Recorded in BK-2128 Pg. 379*  
ARTICLE XV11. & REGULATIONS**

**NO UNIT OWNER SHALL STORE OR LEAVE BOATS, TRAILERS  
TRUCKS, COMMERCIAL VEHICLES OR MOTORCYCLES ON  
THE CONDOMINIUM PROPERTY.**

**ADDENDUM TO ARTICLE X511, RULE & REGULATIONS**

THE LENGTH OF MOTOR VEHICLES PARKED ON CONDOMINIUM  
PROPERTY SHALL NOT EXCEED 20FEET. TRUCKS ARE  
PERMITTED TO PARK FOR PICK-UP AND DELIVERIES.



*Milton D. Eferman (Pres)*  
*Sidney Schuman (Vpres)*

STATE OF *FLORIDA*  
COUNTY OF *Palm Beach*

**I HEREBY CERTIFY** That on this day personally appeared before me, an officer duly  
Authorized to administer oaths and take acknowledgements.

*MILTON EFERMAN AND SIDNEY SCHUMAN* to me well known  
to be the the persons described in and *They* executed the foregoing  
instrument and acknowledged before me that *They* executed the the same for the  
purposes therein expressed.

**IN WITNESS THEREOF,** I have hereunto set my hand and affixed my official seal at  
*Palm Beach county* said County and State *FLORIDA*

this *8th* day of *FEB* 2002 A. D.

*David Frankel*  
NOTARY PUBLIC

